

(b) Who was popularly known as 'defender of Indian tribal people'?

(i) Romila Thapar

(ii) V. Elwin

(iii) T. N. Madan

(iv) T. K. Oommen

(c) Who has written the article entitled *Doing Kinship and Gender*?

(i) D. P. Mukerji

(ii) K. M. Kapadia

(iii) Leela Dube

(iv) Irawati Karve

(d) Who has against the Positivism of Western Social Sciences?

(i) R. K. Mukherjee

(ii) D. P. Mukerji

(iii) S. Mukherji

(iv) A. R. Desai

(e) "Caste is nothing more than the systematization of occupational differentiation." This statement is related with

(i) G. S. Ghurye

(ii) Yogendra Singh

(iii) M. N. Srinivas

(iv) B. R. Ambedkar

(f) "The Vedas, Smritis and Shastras were all instruments of torture used by Hinduism against the untouchables." Who said this statement?

(i) D. D. Kosambi

(ii) McKim Marriott

(iii) Ranajit Guha

(iv) B. R. Ambedkar

(g) Who is regarded as the father of Indian sociology?

(i) M. N. Srinivas

(ii) G. S. Ghurye

(iii) D. P. Mukerji

(iv) R. K. Mukherjee

(h) Which book is ethnological work by M. N. Srinivas?

(i) *Social Change in Modern India*

(ii) *Religion and Society Among the Coorgs of South India*

(iii) *The Remembered Village*

(iv) *Caste in Modern India and Other Essays*