

Extension Activities:2020-21.

1. The College has jointly organised a Felicitating Ceremony to the ACS& APS Rank holders Students Union Body with Root of Imagination, a group of civil Service Aspirant, on 4th January 2021.

| | |
|---------------------|---|
| Topic | Felicitating Ceremony of ACS and APS rank holders |
| Date | 04/01/2021 |
| No. of Participants | 105 |



2. **Book Donation: The Teachers' Unit as well as the teachers have individually donated books to the Central Library of the college.**

| | |
|----------------------------|-----------------------|
| Topic | Book Donation |
| Organized by | Teachers' Unit |
| Date | 04/01/2021 |
| No. of Participants | 22 |

| Sl. No. | Book Title (Bahana) | Author | Batch No. | Sl. No. Issue | Done | Price | Remark |
|---------|---|---------------------|--------------|---------------|--------------------------|-------|--------|
| 341 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/479/2020 | 15/12/2020 | Department of P. Science | 220 | 00 |
| 342 | ଅନ୍ଧାର ଓ ଆଲୋକ | ଡଃ ନିତ୍ୟାନାଥ ଚନ୍ଦ୍ର | PS/4578/2020 | 15/12/2020 | Department of P. Science | 220 | 00 |
| 343 | ଅନ୍ଧାର ଓ ଆଲୋକ | ଡଃ ନିତ୍ୟାନାଥ ଚନ୍ଦ୍ର | PS/4577/2020 | 15/12/2020 | Department of P. Science | 800 | 00 |
| 344 | Nationalism in India | Banku/Anu/Singh | PS/4376/20 | 15/12/2020 | Department of P. Science | 180 | 00 |
| 345 | International Relations and World History | Nurwanaj Goudar | PS/4315/20 | 04/10/2021 | Department of Education | 150 | 00 |
| 346 | Skill Development for | Three Nation | Edu/4478/21 | 04/10/2021 | Daisy Kanti Chatterjee | 150 | 00 |
| 347 | " | " | Edu/4478/21 | 04/10/2021 | " | 150 | 00 |
| 348 | " | Three Nation | Edu/4478/21 | 04/10/2021 | " | 250 | 00 |
| 349 | Economics of Education | Four Nation | Edu/4474/21 | 04/10/2021 | " | 260 | 00 |
| 350 | Educational Technology | Four Nation | Edu/4475/21 | | | | |
| 351 | Economics of Education | Four Nation | Edu/4476/21 | 04/10/2021 | " | 240 | 00 |
| 352 | Human Rights Education | Five Nation | Edu/4479/21 | 04/10/2021 | " | 240 | 00 |
| 353 | Human Rights Education | " | Edu/4478/21 | 04/10/2021 | " | 240 | 00 |
| 354 | Aspects of Teaching Learning | Three Nation | Edu/4479/20 | 04/10/2021 | " | 240 | 00 |
| 355 | " | " | Edu/4479/21 | 04/10/2021 | " | 250 | 00 |
| 356 | Guidance and Counseling | Four Nation | Edu/4478/21 | 04/10/2021 | " | 150 | 00 |
| 357 | ଅନ୍ଧାର ଓ ଆଲୋକ | Four Nation | PS/4481/21 | 04/10/2021 | " | 150 | 00 |
| 358 | ଅନ୍ଧାର ଓ ଆଲୋକ | " | PS/4481/21 | 04/10/2021 | " | 280 | 00 |
| 359 | Practical of Teaching and Teaching | " | Edu/4482/21 | 04/10/2021 | " | 95 | 00 |
| 360 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4494/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | | |
| 361 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4495/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | 120 | 00 |
| 362 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4496/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | | |
| 363 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4497/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | | |
| 364 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4498/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | 980 | 00 |
| 365 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4499/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | 500 | 00 |
| 366 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4500/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | 300 | 00 |
| 367 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4501/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | 300 | 00 |
| 368 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4502/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | 700 | 00 |
| 369 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4503/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | 100 | 00 |
| 370 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4504/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | 90 | 00 |
| 371 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4505/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | 75 | 00 |
| 372 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4506/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | 50 | 00 |
| 373 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4507/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | 50 | 00 |
| 374 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4508/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | 70 | 00 |
| 375 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4509/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | 25 | 00 |
| 376 | ଅନ୍ଧାର ଓ ଆଲୋକ | ନରସିଂହାଚାର୍ଯ୍ୟ | PS/4510/21 | 29/12/2021 | ଅନ୍ଧାର ଓ ଆଲୋକ | 100 | 00 |


K. Mahanta
 PRINCIPAL, i/c
 Marangi Mahavidyalaya